

SEVENTH SUNDAY OF EASTER ~ May 29, 2022



**Pastor Sonja Gerstenberger**



**St. Andrew's Lutheran Church**  
*Committed to Christ and Community*

209 Colorado Avenue  
Ames, IA 50014

[office@standrewsames.org](mailto:office@standrewsames.org) - 515-292-2131 - [www.standrewsames.org](http://www.standrewsames.org)

## ***No Matter Where You Are on Life's Journey, There Is a Place for You Here!***

*We are a congregation of the Evangelical Lutheran Church in America. In keeping with the life and teaching of Jesus Christ, we joyfully and unconditionally welcome all people of any age, gender identity, race, culture, ability, or sexual orientation into our community of faith and affirm the worth of all people as unique individuals made in God's image. We are open to the special gifts that each person brings and invite each to participate in the life of our church.*

- ❖ **Welcome to worship. We are SO glad you are here.** If this is your first time worshipping with us, please reach out and let us know, either introduce yourself in the YouTube Livestream, to an usher, to Pastor Sonja or by contacting the church office so we can answer any questions and connect with you. There is a place for you here.
- ❖ **Pass the Welcome Folder.** Please take the folder on the end of our pew, fill out your information and pass them down the pew.
- ❖ **Offering.** We are trying something new this summer! Offerings may be placed in the offering plate located on the table in the middle of the aisle before or at any time during the worship service.
- ❖ **Prayer Requests.** Prayer slips are in the back of the Welcome Folder to fill out and drop in the basket on the table by the offering plate. *Prayer requests will be included during the intercessory prayers.*
- ❖ **Bathrooms** – Down the hall, turn left toward the offices, and then take your first right. An all-gender/family bathroom is available on the east side of Fellowship Hall (to the right as you enter from the main door). A changing table is available in the all gender/family bathroom and also in the nursery.
- ❖ **We LOVE kids in worship!** Should you need to step away, **a Nursery with a changing table is available** down the hall from the bathrooms.
- ❖ **Bulletins can be recycled** in the bins in the narthex with the Green Recycle Labels.

### **Helpful Hints for worship today:**

- *The instructions to sit or stand are invitations to do so as you are physically able.*
- *In the worship liturgy P = Presider, A = Assisting Minister, R = Reader, and C = Congregation. The congregation responds/sings any time words are in **bold print**. The congregation is invited to sing all Hymns.*

**GATHERING**

*The Holy Spirit calls us together as the people of God.*

**THANKSGIVING FOR BAPTISM**

*Stand and turn to the baptismal font.*

P: Blessed be the holy Trinity, † one God,  
the fountain of living water,  
the rock who gave us birth,  
our light and our salvation.

C: **Amen.**

P: In the waters of baptism,  
we have passed over from death to life with Jesus Christ,  
and we are a new creation.  
For this saving mystery, and for this water, let us bless God,  
who was, who is, and who is to come.

We thank you, God, for your river of life,  
flowing freely from your throne:  
through the earth,  
through the city,  
through every living thing.

You rescued Noah and his family from the flood;  
You opened wide the sea for the Israelites.  
Now in these waters you flood us with mercy,  
and our sin is drowned forever.  
You open the gate of righteousness  
and we pass safely through.

In Jesus Christ, you calm and trouble the waters.  
You nourish us and enclose us in safety.  
You call us forth and send us out.  
In lush and barren places, you are with us.

You have become our salvation.  
Now breathe upon this water  
and awaken your church once more.  
Claim us again as your beloved and holy people.  
Quench our thirst; cleanse our hearts; wipe away every tear.  
To you, our Beginning and our End,  
our Shepherd and Lamb,  
be honor, glory, praise, and thanksgiving,  
now and forever.

C: **Amen.**

# One Bread, One Body

*Refrain*



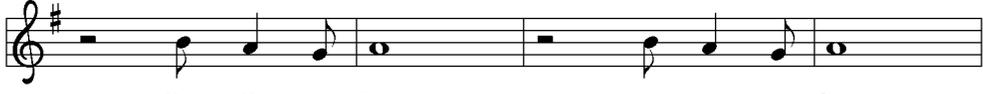
One bread, one bod-y, one Lord of all; one cup of



bles-sing which we bless, and we, though man-y



through-out the earth, we are one bod - y in this one Lord.



1 Gen - tile or Jew, ser - vant or free,  
 2 Man - y the gifts, man - y the works,  
 3 Grain for the fields, scat-tered and grown,



*Refrain*

wom - an or man, no more.  
 one in the Lord of all.  
 gath - ered to one for all.

Text: John Foley, SJ, b. 1939  
 Music: ONE BREAD, ONE BODY, John Foley, SJ  
 Text and music © 1978 John B. Foley, SJ and OCP Publications, 5536 NE Hassalo, Portland, OR 97213. All rights reserved. Used by permission.

## WELCOME

## GREETING

**P:** The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

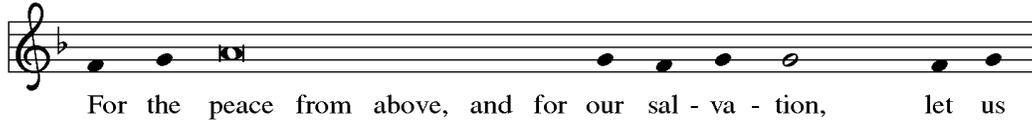
**C:** **And also with you.**

# KYRIE

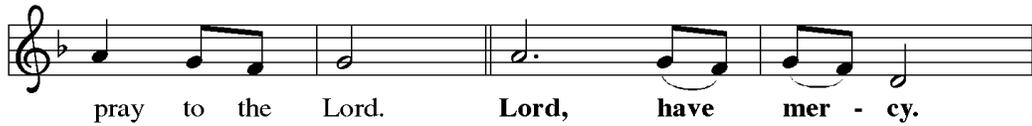
*Assisting Minister (congregation sings the lines in **bold**):*



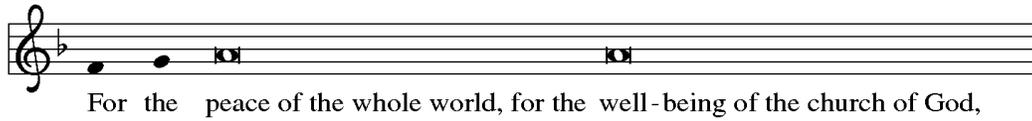
In peace, let us pray to the Lord. **Lord, have mer-cy.**



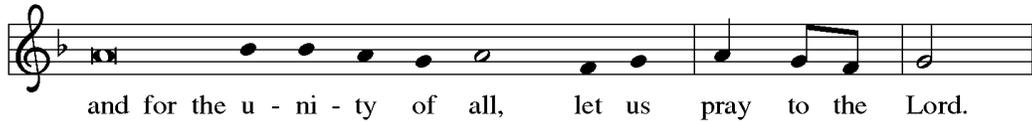
For the peace from above, and for our sal - va - tion, let us



pray to the Lord. **Lord, have mer - cy.**



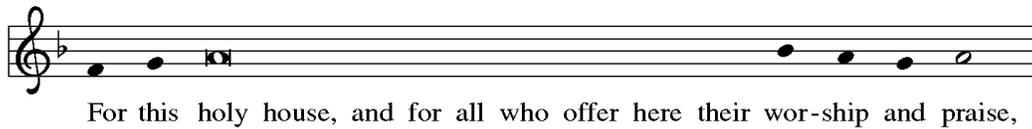
For the peace of the whole world, for the well-being of the church of God,



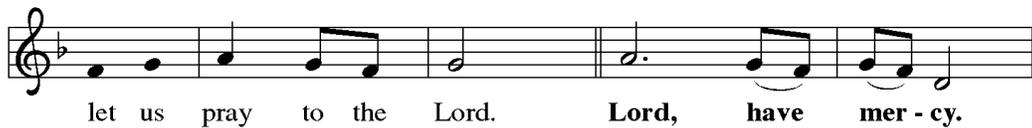
and for the u - ni - ty of all, let us pray to the Lord.



**Lord, have mer - cy.**



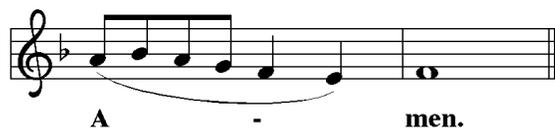
For this holy house, and for all who offer here their wor-ship and praise,



let us pray to the Lord. **Lord, have mer - cy.**



Help, save, comfort, and de - fend us, gra - cious Lord.



**A - men.**

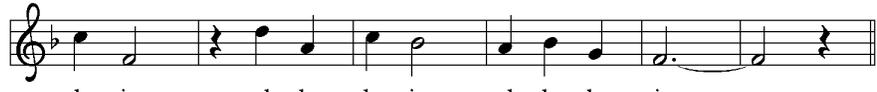
# HYMN OF PRAISE

C:

*Refrain*



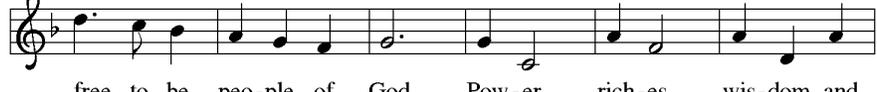
This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



1 Wor - thy is Christ, the Lamb who was slain, whose blood set us



free to be peo - ple of God. Pow - er, rich - es, wis - dom, and

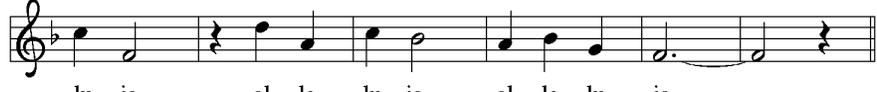


strength, and hon - or, bless - ing, and glo - ry are his.

*Refrain*



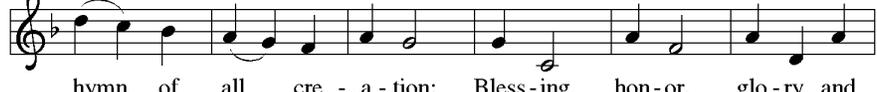
This is the feast of vic - to - ry for our God. Al - le -



lu - ia, al - le - lu - ia, al - le - lu - ia.



2 Sing with all the peo - ple of God, and join in the



hymn of all cre - a - tion: Bless - ing, hon - or, glo - ry, and



might be to God and the Lamb for - ev - er. A - men.

*Final refrain*



This is the feast of vic - to - ry for our God,



for the Lamb who was slain has be - gun his reign.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## PRAYER OF THE DAY

**P:** O God, form the minds of your faithful people into your one will. Make us love what you command and desire what you promise, that, amid all the changes of this world, our hearts may be fixed where true joy is found, your Son, Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

**C:** **Amen.**

*Sit*

## WORD

*God speaks to us in scripture reading, preaching, and song.*

**FIRST READING:** Acts 16:16-34

<sup>16</sup>One day, as we were going to the place of prayer, we met a slave-girl who had a spirit of divination and brought her owners a great deal of money by fortune-telling. <sup>17</sup>While she followed Paul and us, she would cry out, "These men are slaves of the Most High God, who proclaim to you a way of salvation." <sup>18</sup>She kept doing this for many days. But Paul, very much annoyed, turned and said to the spirit, "I order you in the name of Jesus Christ to come out of her." And it came out that very hour.

<sup>19</sup>But when her owners saw that their hope of making money was gone, they seized Paul and Silas and dragged them into the marketplace before the authorities. <sup>20</sup>When they had brought them before the magistrates, they said, "These men are disturbing our city; they are Jews <sup>21</sup>and are advocating customs that are not lawful for us as Romans to adopt or observe." <sup>22</sup>The crowd joined in attacking them, and the magistrates had them stripped of their clothing and ordered them to be beaten with rods. <sup>23</sup>After they had given them a severe flogging, they threw them into prison and ordered the jailer to keep them securely. <sup>24</sup>Following these instructions, he put them in the innermost cell and fastened their feet in the stocks.

<sup>25</sup>About midnight Paul and Silas were praying and singing hymns to God, and the prisoners were listening to them. <sup>26</sup>Suddenly there was an earthquake, so violent that the foundations of the prison were shaken; and immediately all the doors were opened and everyone's chains were unfastened. <sup>27</sup>When the jailer woke up and saw the prison doors wide open, he drew his sword and was about to kill himself, since he supposed that the prisoners had escaped. <sup>28</sup>But Paul shouted in a loud voice, "Do not harm yourself, for we are all here." <sup>29</sup>The jailer called for lights, and rushing in, he fell down trembling before Paul and Silas. <sup>30</sup>Then he brought them outside and said, "Sirs, what must I do to be saved?" <sup>31</sup>They answered, "Believe on the Lord Jesus, and you will be saved, you and your household." <sup>32</sup>They spoke the word of the Lord to him and to all who were in his house. <sup>33</sup>At the same hour of the night he took them and washed their wounds; then he and his entire family were baptized without delay. <sup>34</sup>He brought them up into the house and set food before them; and he and his entire household rejoiced that he had become a believer in God.

**R:** The word of the Lord.

**C:** **Thanks be to God.**

**PSALM: Psalm 97**

*(Read responsively, congregation – reads the **bold verses**)*

<sup>1</sup>The LORD reigns; let the earth rejoice;  
let the multitude of the isles be glad.

<sup>2</sup>**Clouds and darkness surround the LORD,  
righteousness and justice are the foundations of God's throne.**

<sup>3</sup>Fire goes before the LORD,  
burning up enemies on every side.

<sup>4</sup>**Lightnings light up the world;  
the earth sees and trembles.**

<sup>5</sup>The mountains melt like wax  
before the Lord of all the earth.

<sup>6</sup>**The heavens declare your righteousness, O LORD,  
and all the peoples see your glory.**

<sup>7</sup>Confounded be all who worship carved images and delight in false gods!  
Bow down before the LORD, all you gods.

<sup>8</sup>**Zion hears and is glad, and the cities of Ju- dah rejoice,  
because of your judgments, O LORD.**

<sup>9</sup>For you are the LORD, most high over all the earth;  
you are exalted far above all gods.

<sup>10</sup>**You who love the LORD, hate evil!  
God guards the lives of the saints and rescues them from the hand of the wicked.**

<sup>11</sup>Light dawns for the righteous,  
and joy for the honest of heart.

<sup>12</sup>**Rejoice in the LORD, you righteous,  
and give thanks to God's holy name.**

**SECOND READING: Revelation 22:12-14, 16-17, 20-21**

R: A reading from Revelation, the 22<sup>nd</sup> chapter.

<sup>12</sup>“See, I am coming soon; my reward is with me, to repay according to everyone's work. <sup>13</sup>I am the Alpha and the Omega, the first and the last, the beginning and the end.”

<sup>14</sup>Blessed are those who wash their robes, so that they will have the right to the tree of life and may enter the city by the gates.

<sup>16</sup>“It is I, Jesus, who sent my angel to you with this testimony for the churches. I am the root and the descendant of David, the bright morning star.”

<sup>17</sup>The Spirit and the bride say, “Come.”

And let everyone who hears say, “Come.”

And let everyone who is thirsty come.

Let anyone who wishes take the water of life as a gift.

<sup>20</sup>The one who testifies to these things says, “Surely I am coming soon.”

Amen. Come, Lord Jesus!

<sup>21</sup>The grace of the Lord Jesus be with all the saints. Amen.

R: The word of the Lord.

C: **Thanks be to God.**

*Stand*

## GOSPEL ACCLAMATION

C:

Al - le - lu - ia, al - le - lu - ia,

al - le - lu - ia, al - le - lu - ia. *Repeat alleluia*

Lord, to whom shall we go? You have the words of e - ter - nal life.

## GOSPEL: John 17:20-26

P: The Gospel according to the 17<sup>th</sup> Chapter of John:

C: **Glory to you, O Lord.**

[Jesus prayed:] <sup>20</sup>“I ask not only on behalf of these, but also on behalf of those who will believe in me through their word, <sup>21</sup>that they may all be one. As you, Father, are in me and I am in you, may they also be in us, so that the world may believe that you have sent me. <sup>22</sup>The glory that you have given me I have given them, so that they may be one, as we are one, <sup>23</sup>I in them and you in me, that they may become completely one, so that the world may know that you have sent me and have loved them even as you have loved me. <sup>24</sup>Father, I desire that those also, whom you have given me, may be with me where I am, to see my glory, which you have given me because you loved me before the foundation of the world.

<sup>25</sup>“Righteous Father, the world does not know you, but I know you; and these know that you have sent me. <sup>26</sup>I made your name known to them, and I will make it known, so that the love with which you have loved me may be in them, and I in them.”

P: The gospel of the Lord.

C: **Praise to you, O Christ.**

*Sit*

## SERMON

Pastor Sonja Gerstenberger

*Stand*

## Thine the Amen



1 Thine the a - men thine the praise al - le - lu - ias an - gels raise  
 2 Thine the life e - ter - nal - ly thine the prom - ise let there be  
 3 Thine the tru - ly thine the yes thine the ta - ble we the guest  
 4 Thine the king - dom thine the prize thine the won - der full sur - prise  
 5 Thine the glo - ry in the night no more dy - ing on - ly light



thine the ev - er - last - ing head thine the break - ing of the bread  
 thine the vi - sion thine the tree all the earth on bend - ed knee  
 thine the mer - cy all from thee thine the glo - ry yet to be  
 thine the ban - quet then the praise then the jus - tice of thy ways  
 thine the riv - er thine the tree then the Lamb e - ter - nal - ly



thine the glo - ry thine the sto - ry thine the har - vest then the cup  
 gone the nail - ing gone the rail - ing gone the plead - ing gone the cry  
 then the ring - ing and the sing - ing then the end of all the war  
 thine the glo - ry thine the sto - ry then the wel - come to the least  
 then the ho - ly ho - ly ho - ly cel - e - bra - tion ju - bi - lee



thine the vine - yard then the cup is lift - ed up lift - ed up.  
 gone the sigh - ing gone the dy - ing what was loss lift - ed high.  
 thine the liv - ing thine the lov - ing ev - er - more ev - er - more.  
 then the won - der all in - creas - ing at thy feast at thy feast.  
 thine the splen - dor thine the bright - ness on - ly thee on - ly thee.

Text: Herbert F. Brokering, b. 1926  
 Music: THINE, Carl F. Schalk, b. 1929  
 Text and music © 1983 Augsburg Publishing House, admin. Augsburg Fortress.

## THE APOSTLES' CREED

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary,  
suffered under Pontius Pilate, was crucified, died, and was buried;  
he descended to the dead.\*  
On the third day he rose again;  
he ascended into heaven, he is seated at the right hand of the Father,  
and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins,  
the resurrection of the body, and the life everlasting. Amen.**

## PRAYERS OF INTERCESSION

**A:** God, in your mercy,  
**C:** **Hear our prayer.**

## WE SHARE GOD'S PEACE

**P:** The peace of Christ be with you always.  
**C:** **And also with you.**

*Sit*

## OFFERING

*At this time, we also offer a portion of what God has first given us for God's work in the world through the ministries of St. Andrew's and its national and global partners through the ELCA. You may place offerings in the offering plate located on the table in the aisle. You can also give online at [www.standrewsames.org](http://www.standrewsames.org) by selecting Give Online (or use this QR code). Thank you for your continued generous support of the ministries in and through St. Andrew's Lutheran Church.*



Scan to Give

*Stand*

## OFFERING PRAYER

**A:** Living God, you gather the wolf and the lamb to feed together in your peaceable reign, and you welcome us all at your table. Reach out to us through this meal, and show us your wounded and risen body, that we may be nourished and believe in Jesus Christ, our Savior and Lord.  
**C:** **Amen.**

## MEAL

*God feeds us with the presence of Jesus Christ.*

Presiding Minister (Congregation sings the lines in **bold**):

The Lord be with you. **And al - so with you.**

Lift up your hearts. **We lift them to the Lord.**

Let us give thanks to the Lord our God.

**It is right to give our thanks and praise.**

## GREAT THANKSGIVING

P: It is indeed right, our duty and our joy,  
that we should at all times and in all places  
give thanks and praise to you, almighty and merciful God,  
through our Savior Jesus Christ;  
who on this day overcame death and the grave,  
and by his glorious resurrection opened to us the way of everlasting life.  
And so, with all the choirs of angels,  
with the church on earth and the hosts of heaven,  
we praise your name and join their unending hymn:

C:

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and might,  
heav - en and earth are full of your glo - ry. Ho - san - na in the  
high - est. Bless - ed is he who comes in the name of the Lord. Ho -  
san - na in the high - est. Ho - san - na in the high - est.



C:



A - men, a - men. A - men, a - men.

### LORD'S PRAYER

P: Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

C: **Our Father in heaven,  
hallowed be your name,  
your kingdom come,  
your will be done,  
on earth as in heaven.  
Give us today our daily bread.  
Forgive us our sins  
as we forgive those  
who sin against us.  
Save us from the time of trial  
and deliver us from evil.  
For the kingdom, the power,  
and the glory are yours,  
now and forever. Amen**

*Sit*

### INVITATION TO COMMUNION

*All are welcome at the Lord's table. Those worshipping in person are invited to come down the center aisle, to the front, receive the bread and step to the side to receive red wine or white grape juice from the assistants. Gluten-free wafers are available in the glass bowl on the table in the front. Please take one and bring it with you. If you prefer not to come forward, prepackaged communion elements are available from the ushers.*

P: The risen Christ dwells with us here. All who are hungry, all who are thirsty, come.

C:



Lamb of God, you take a-way the sin of the world; have mer - cy on



us. Lamb of God, you take a - way the sin of the



world; have mer - cy on us. Lamb of God, you



take a - way the sin of the world; grant us peace.

P: The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.  
C: Amen.

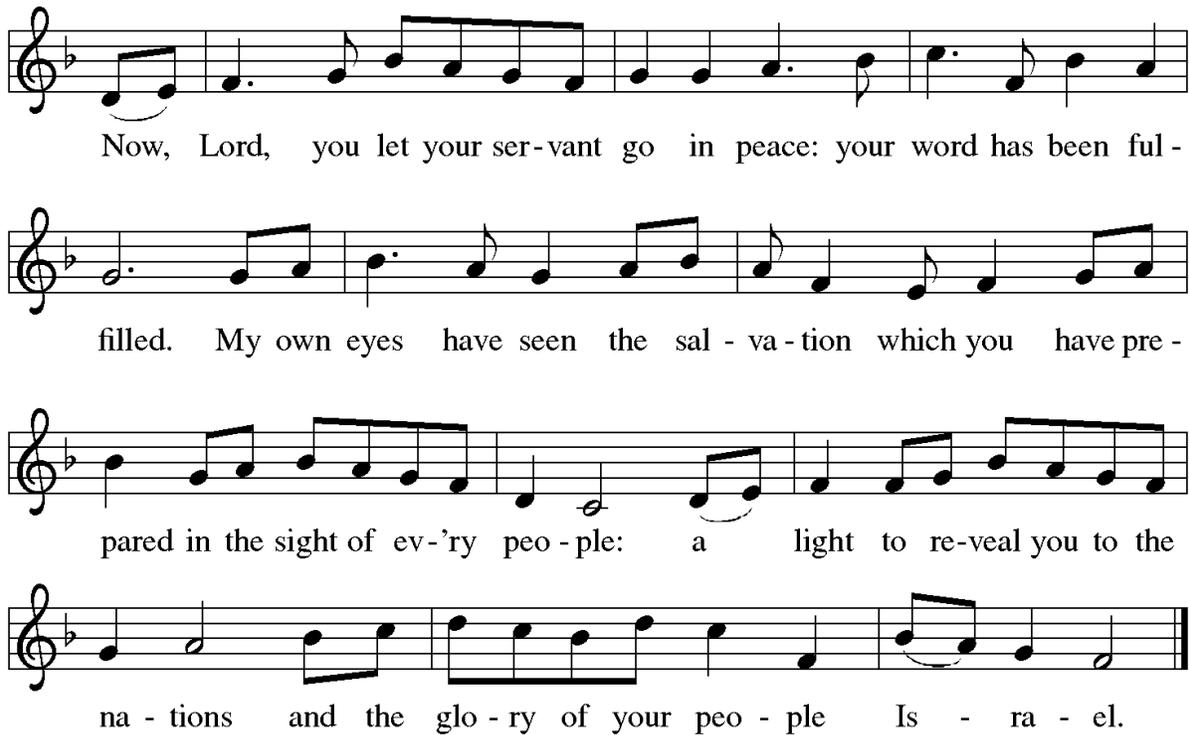
### PRAYER AFTER COMMUNION

A: We give you thanks, generous God,  
for in this bread and cup  
we have tasted the new heaven and earth  
where hunger and thirst are no more.  
Send us from this table as witnesses to the resurrection,  
that through our lives, all may know life in Jesus' name.  
C: Amen.

### SENDING

*God blesses us and sends us in mission to the world.*

C:



Now, Lord, you let your ser-vant go in peace: your word has been ful-  
filled. My own eyes have seen the sal - va - tion which you have pre -  
pared in the sight of ev-'ry peo - ple: a light to re-veal you to the  
na - tions and the glo - ry of your peo - ple Is - ra - el.

### ANNOUNCEMENTS

*Please email or speak with the presiding pastor before worship each week if you would like to make an announcement at this time.*

*Stand*

## BLESSING

P: God, the Author of life,  
Christ, the living Cornerstone,  
and the life-giving Spirit of adoption,  
✠ bless you now and forever.

C: Amen.

## SENDING HYMN

ELW 855

### Crown Him with Many Crowns



1 Crown him with man - y crowns, the Lamb up - on his throne;  
2 Crown him the vir - gin's Son, the God in - car - nate born,  
3 Crown him the Lord of love— be - hold his hands and side,  
4 Crown him the Lord of life, who tri - umphed o'er the grave  
5 Crown him the Lord of years, the po - ten - tate of time,



hark, how the heav'n-ly an - them drowns all mu - sic but its own.  
whose arm those crim-son tro - phies won which now his brow a - dorn;  
rich wounds, yet vis - i - ble a - bove, in beau - ty glo - ri - fied.  
and rose vic - to - rious in the strife for those he came to save.  
cre - a - tor of the roll - ing spheres, in - ef - fab - ly sub - lime.



A - wake, my soul, and sing of him who died for thee,  
fruit of the mys - tic rose, yet of that rose the stem,  
No an - gels in the sky can ful - ly bear that sight,  
His glo - ries now we sing, who died and rose on high,  
All hail, Re - deem - er, hail! For thou hast died for me;



and hail him as thy match-less king through all e - ter - ni - ty.  
the root whence mer - cy ev - er flows, the babe of Beth - le - hem.  
but down - ward bend their burn - ing eyes at mys - ter - ies so bright.  
who died, e - ter - nal life to bring, and lives that death may die.  
thy praise and glo - ry shall not fail through-out e - ter - ni - ty.

Text: Matthew Bridges, 1800–1894, sts. 1–3, 5; Godfrey Thring, 1823–1903, st. 4  
Music: DIADEMATA, George J. Elvey, 1816–1893

## DISMISSAL

A: Alleluia! Christ is risen.

C: **Christ is risen indeed. Alleluia!**

A: Go in peace. Tell what God has done.

C: **Thanks be to God.**

## POSTLUDE

*Parting*

Felix Mendelssohn

From sundaysandseasons.com. Copyright © 2020 Augsburg Fortress. All rights reserved.

## ANNOUNCEMENTS

### ~THIS WEEK AT ST. ANDREW'S~

- ❖ Sunday, *Worship*, 9:30 am, Sanctuary and Livestream
- ❖ Sunday, *Fellowship*, 10:30 am, Fellowship Hall

### St. Andrew's Worship Time Changes to 9:30 am THIS Sunday

Worship time will change from 10:30 am to 9:30 am this Sunday. Service and Learning will start summer break after the last spring session on May 22 and resume after Labor Day (September 5).

### Two Upcoming Opportunities to Support Ukrainian Refugees

Now is the time for communities across the country to lift a unified voice of welcome and advocacy for immigrants and refugees coming to the United States. Join Lutheran Immigration and Refugee Service (LIRS) as we stand up for welcome and speak up alongside our newest neighbors through Stand Up Speak Up: Solidarity with Ukraine.

PRAY - Join LIRS on June 2 for Stand Up, Speak Up: An Interfaith Prayer Vigil for Ukraine. Featuring speakers from diverse backgrounds and faith traditions, the vigil offers an opportunity for all to gather and demonstrate support for our Ukrainian neighbors. Attend in-person or via live stream. Register today to watch the Zoom livestream.

ADVOCATE - Reserve your spot for the LIRS National Call-In Day on June 22! You'll receive training resources and a customizable template for calling your elected officials alongside LIRS supporters from across the country. RSVP for National Call-In Day.



### Happy Spring! Ministry Plant Sale Fundraiser

This Sunday is the last day of the Pine Ridge Ministry and Tanzania Ministry plant sale! Plants are potted, and ready for sitting on your porch or front steps or nestled in a dull spot in your garden to add some color. Please consider buying some plants to support our Ministries! Thanks!

### Ice Cream Social June 5

Join us for ice cream and company in the fellowship hall on June 5 from 3 pm – 5 pm. We will have many delicious toppings. Come, join the fun!

### **St. Andrew's Book Club June 14**

We have chosen our next book. "The Book of Longings" by Sue Monk Kidd. It is an extraordinary story set in the first century. It is focused on the life and struggle of a woman during the life of Jesus. It is a reverential approach to the humanity of Jesus. There are a few library copies in the office. We will gather on Tuesday, June 14 at the Village Cooperative, 2525 Bobcat Drive. Linda Hansen will be our host. ALL ARE WELCOME. If you have any questions, call Mary Johnson at 515-231-0716

### **St. Andrew's Wine Club June 24**

Please join us at the Snus Hill Winery in Madrid on June 24 at about 6:30 pm. Please bring a lawn chair and a snack to share. This is outside on the lawn and there is always an Iowa band. Join us for fun and fellowship. If you have any questions, call Mary Johnson at 515-231-0716

### **Thank You Letter from LSI for Refugee Welcome Kits**

Pastor Sonja and friends at St. Andrew's, Wow!! Thank you for your very generous donation of welcome kits and gift cards that we received yesterday. With your partnership, we will continue to provide programs and services to those new to the U.S. and Iowa. Thank you for helping us welcome the world!! With gratitude, Nancy Strutzenberg, Director of Philanthropy, IRCS

### **Pine Ridge Donations**

Pine Ridge asks that donations be cleaned prior to donation. This allows them to dedicate their energies to sorting and boxing the items for distribution and not spending funds and time to clean the items before taking them to the reservation, getting them into the hands of the people who need them faster. Thank you for your help in this.

### **~NOTABLES~**

#### **Worship Assistants This Week (5/29/2022)**

Assisting Minister – **Laurie Evans**  
Reader – **Jon Christy**  
Greeter – **Linda Hansen**  
Ushers – **Don Boyle, John Kovar**  
Communion Setup – **Margaret Sherve**  
Communion Servers – **Janeen Christy, Jon Christy**  
Tech – **Brent Anderson**  
Fellowship – **Social Concerns**

#### **Worship Assistants Next Week (6/5/2022)**

Assisting Minister – **Jennie LeGates**  
Reader – **Margaret Sherve**  
Greeter – **Betty Beard**  
Ushers – **Don Boyle**  
Communion Setup –  
Communion Servers – **Lynn Miller, Lynnette Jensen**  
Tech –  
Fellowship – **Fellowship**

### **Happy May Anniversary**

Natalie & Matt Hilleman (20<sup>th</sup>), Cheryl & Paul White (21<sup>st</sup>)

### **Happy May Birthday to**

Brittney Harryman (2<sup>nd</sup>), Ken Israel (3<sup>rd</sup>), Anita Klocke (10<sup>th</sup>), Nikolas Hawkins (10<sup>th</sup>), Lisa Downs (14<sup>th</sup>), Carla Sacco (15<sup>th</sup>), Natalie Hilleman, (17<sup>th</sup>), Steve Hoifeldt, (18<sup>th</sup>), Scott Gerstenberger (19<sup>th</sup>), Matt Hilleman, (23<sup>rd</sup>), Steve Loucks (23<sup>rd</sup>)

~PRAYERS~

**Annette (Thompson) Bodnar** (niece of Alice Thompson), **Dick and Anita Whitaker** (Parents of Sheri Krumm), **Troy Eagen** (Sharon Anderson's son-in-law), **John Litzel, Libby Litzel Gull, Mark Ekeren** (brother of Sarah Buck), **Jane Ellis, Wayne Thompson** (brain tumor), **Marilyn Saunders** (Gene Pollmann's sister), **Alice Becher** (Stephen Loucks' mother), **Marjorie Allison, Gene Takle, Lou Jordan** (Dagmar Frank's cousin), **Nancy Owen** (Carol Putz's cousin, battling cancer), **Roxanne Labandz** (niece of Alice Thompson), **Pat Fawcett, Kolleen Tweed Sogard** (daughter of Violet & Maynard Tweed), **Robert Pollmann** (Gene Pollmann's brother), **Mike & Kayla Endorf** (cousins of Dagmar Frank), **Joan Dubberke, Diane** (Carol Putz's sister w/long COVID), **Lester & Alycia Carlsborg, Ben Buck, Stu Endorf** (Dagmar Frank's cousin), **James Loritz** (nephew of Alice Thompson), **Shirley Parsons, Karen Hardy** (Rita Peterson's sister), **Courtney Anderson, June Larrow** (Gayle Osterberg's sister), **Susan Teas**, the family of Lois Rand (Sarah Buck's Mother).

For all those suffering from loneliness and grief, addiction and illness-both mental and physical, poverty and need, war and strife; we pray to the Lord to bless them and give them peace. We continue to pray for the health and needs of the people in the Ames Community, the Pine Ridge Reservation, the Hedaru and Agape Parishes in Tanzania, and all communities throughout the world.

**Please send any announcements, prayers, or updates to the office at [office@standrewsames.org](mailto:office@standrewsames.org) or call 515-292-2131 by Wednesday at Noon.**



**St. Andrew's Lutheran Church**  
*Committed to Christ and Community*

**CHURCH STAFF**

**Office Open:** Monday - Friday, 9am - 3:30pm

**Pastor** – Rev. Sonja Gerstenberger – [pastorsonja@standrewsames.org](mailto:pastorsonja@standrewsames.org) / 515-292-2131 or 515-554-4348

**Office Administrator** – Brittney Harryman – [office@standrewsames.org](mailto:office@standrewsames.org) / (515) 292-2131

**Choir Director** – Steve Hoifeldt – [shoifeldt@standrewsames.org](mailto:shoifeldt@standrewsames.org)

**Organist** – Sarah Buck – [sarahbbuck@yahoo.com](mailto:sarahbbuck@yahoo.com)

**Accompanist** – Connie Sweeney – [cmsweeney.mus@gmail.com](mailto:cmsweeney.mus@gmail.com)

**Custodian** – Emiley Bruce – [emileykbruce@gmail.com](mailto:emileykbruce@gmail.com)